

St Botolph's Church Magazine

July/August 2026

PRICE 50p

Knottingley



Parish News

The Parish Church

Team Rector	Mother Sharon	01977 671415
Church Wardens	Linda Brown	01977 673463
	Janet Laycock	01977 662028
Deputy Wardens	Ray Wilson	
	Wayne Evans	
Organist	Daniel Fretwell	
Standing Committee	Mother Sharon, L. Brown, J. Laycock,	
Deanery Rep.	Wayne Evans	
Safeguarding	Janet Laycock	07790939025
Health and Safety Officer	Sheila Hutley	
Flower Co-ordinators	Janet & Linda	
Parish Room Bookings	Linda Brown	01977 673463
Tower Captain	Paul Hargrave	01977 678741

Organisations

Rainbows/Brownies /Guides	Janet Laycock	01977 662028
Friends of St Botolph's	Linda Brown	01977 673463

Knottingley Parish News

Editor	Janet Laycock	01977 662028
Treasurer	Janet Laycock	01977 662028
Advertisements	Janet Laycock	01977 662028
Distribution	Linda Brown	01977 673463

The Parochial Church Council

Chairman	Mother Sharon	01977 671415
Vice Chairman	Janet Laycock	01977 662028
Secretary	vacant	
Treasurer	Janet & Linda	
Electoral Roll Officer	Janet Laycock	01977 662028

of Knottingley



Sunday Services:

Parish Eucharist 10.00am
(all the family are welcome)

Holy Days - As announced

Contact us: Mother Sharon 01977 671415

Churchwardens : Linda 07939967800

Janet 07790939025

Or email **stbotolphchurchknott@yahoo.com**

Parents wishing their children to be Baptised should attend church beforehand, our services are 10 am on Sundays.

Diary Dates

2 August Team Service, St Edmund,
Kellington, 10 am

12 Sept Heritage Open Day 11am - 2pm

25 Sept MacMillan Coffee Morning, 10am - 12 noon
Harvest Pie and Supper, 4 - 6pm

The Editor

email **stbotolphchurchknott@yahoo.com** (please use plain text)

Web site - **www.stbotolphsknottingley.org.uk**

Copydate

Copy for September:- 9 August 2026

October:- 6 September 2026

November:- 4 October 2026



Dear friends,

On a recent car journey through the countryside I saw rabbits nibbling at nettles, pheasants running across the road (perhaps with a death wish!), and sheep ensuring they got fed by standing inside their food trough. These are all typical country scenes I suppose, but the thing that really caught my eye, and took my breath away, was the incredible amount of glorious green that surrounded me. The hedgerows and bushes, the grass, and the hills in the distance, were all different shades of green. Green that refreshes and relaxes, green that signifies new growth and new life.

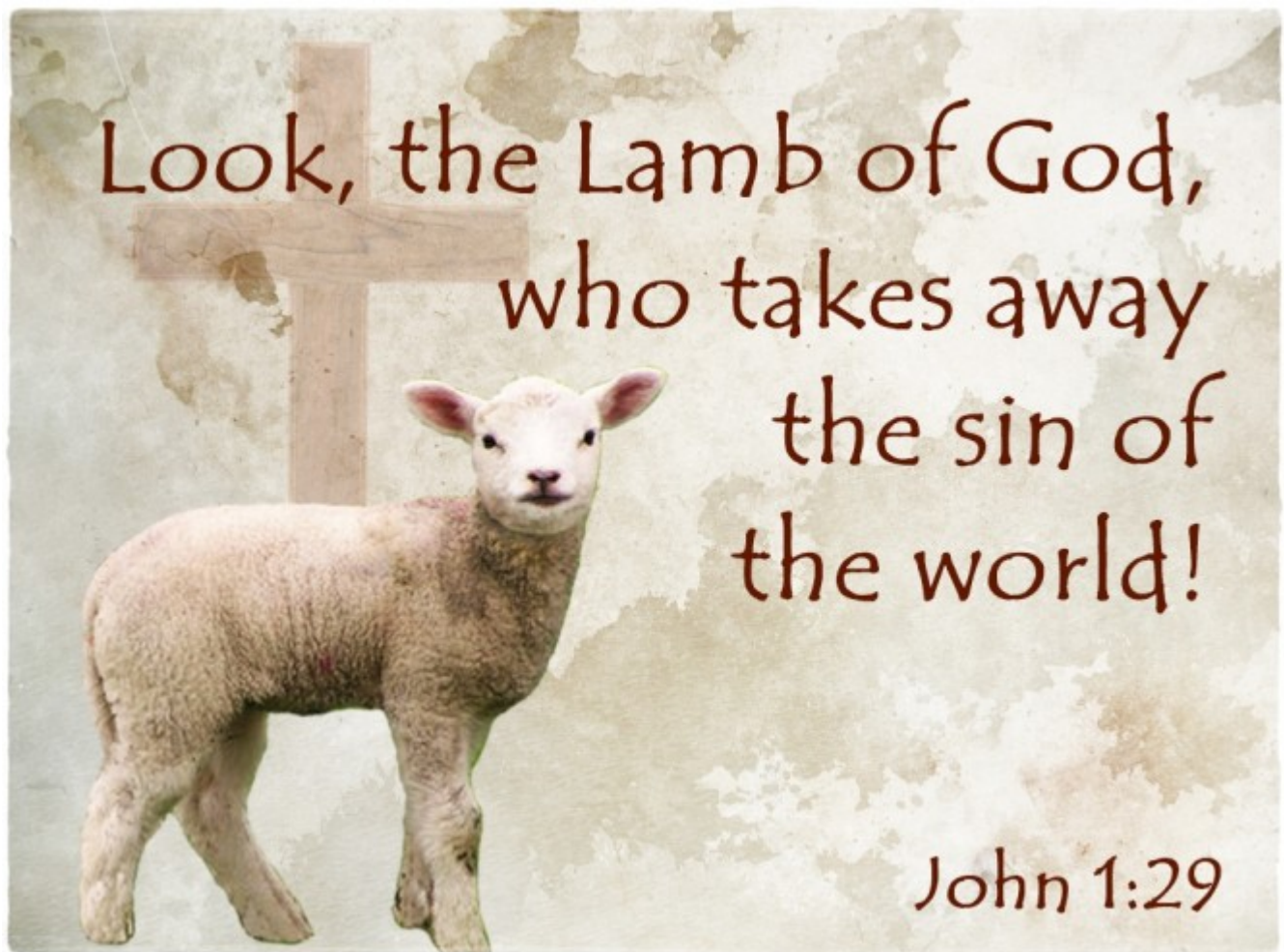
During June and the coming months the colour we will see most often in church will be green. We come to a part of the liturgical year called Ordinary Time that has the colour green. We will see green altar frontals and pulpit fall and green stoles around necks of the clergy. But why do we call this time Ordinary Time? Is it because these weeks are not the important weeks like Easter or Pentecost? Is it because these weeks are common or uninteresting?

Ordinary Time is called "ordinary" not because it is common but simply because the weeks of Ordinary Time are numbered. The Latin word *ordinalis*, which refers to numbers in a series, stems from the word from which we get the English word *order*. So, the numbered weeks of Ordinary Time represent the ordered life of the Church—the period in which we live our lives neither in feasting (as in the Christmas and Easter seasons) or in penance (as in Advent and Lent), but in watchfulness and expectation of the Second Coming of Christ.

Green vestments and altar cloths have traditionally been associated with the time after Pentecost, the period in which the Church founded by the risen Christ and enlivened by the Holy Spirit began to grow and to spread the Gospel to all nations. Ordinary Time is the part of the year in which Christ, the Lamb of God, walks among us and transforms our lives.

So next time you see the green of nature that surrounds you, remember Ordinary Time. Remember the new growth and new life that God has given to his wonderful creation, remember the newness of life that Christ has given to you, and rejoice and be glad in it because there's nothing "ordinary" about that!

God bless,
Mother Sharon



FRIENDS OF ST BOTOLPHS PARISH ROOMS

Thursday 14th May we set off for a trip to Hornsea, this would be the group's first trip to the seaside. We had mentioned for a long time but never got around to it.

There were 14 of us, we should have had 16 but Avril, one of our main ladies who attends friends, had a fall wasn't able to come along.

We set off at 10am from the Parish Rooms, before we got to Hornsea we stopped and called at a lovely big garden centre. We spent an hour and half there then went off for our Fish & Chips at Whiteheads. Everyone enjoyed these. After our meal we had a walk along the Harbour it was a little blustery but stayed fine. We got back on the bus home and arrived around 6 pm.

Everyone enjoyed the day, we will be looking forward to our next outing in the next few months.

With Love From Friends Of St Botolphs x



St Botolph's Church , Knottingley
REQUEST FOR AN ENTRY IN THE BOOK OF REMEMBRANCE

Please complete this form and return to one of the Churchwardens,
There is no fee for making an entry in the Book of Remembrance, but a donation towards the cost of a new Book will be most welcome, please make cheques payable to KNOTTINGLEY ST BOTOLPH'S PCC. The Parochial Church Council reserves the right to refuse any entry which is deemed unsuitable.

DETAILS OF THE DECEASED

Name _____

Date of birth _____

Date of death _____ Age _____

Additional short inscription (if required) _____

DETAILS OF PERSON REQUESTING ENTRY

Name _____

Address _____

Telephone number _____

Today's date _____

Donation enclosed _____

The name and date of death will appear annually, in the appropriate month, in the Parish Magazine . Please tick the box if you do NOT agree to this.

For office use only – details to go in Church Parish Magazine

Full date of death, day-month-year _____

Name of deceased _____

Date request received _____

Puzzle Corner

Jacob's Ladder Anagrams

deiopr _____

aillpr _____

aeeginorst _____

abcjo _____

ehntt _____

behlt _____

enost _____

airstwy _____

aeehn _____

eimopr _____

WALK BY FAITH

2 Corinthians 5:7

T	M	Z	B	P	C	Z	E	I	H
Q	F	A	I	T	H	V	D	N	Y
T	Y	Y	A	E	O	O	N	Z	G
S	P	A	A	L	S	P	P	R	S
U	T	Q	R	U	O	J	A	E	G
R	F	Q	S	P	H	C	M	R	K
T	G	E	N	D	E	P	A	T	H
K	J	S	S	O	R	C	G	J	S

"For we walk by faith, not by sight."

Color the footprints and circle each word as you find it!

Can you go down these ladders by changing one letter on each step?

Bible Crossword



Down

- 1 First Child
- 3 First man
- 4 King of Israel
- 5 Son of God
- 6 Who we worship

Across

- 2 Strongest man in the Bible
- 7 First woman
- 8 Who wrote the first five books of the Bible
- 10 Roman city

How many words with 3 or more letters can you make from the word

Transfiguration

St Botolph's



Handbell Ringers

Available for any event to provide some musical entertainment, with tunes that can be adapted to any function,

i.e. Garden Parties, Charity Fundraisers, Christmas and Easter Festivities, Care Home Gatherings, and much more.

Contact Paul Hargrave, Bells Captain, on 01977 678741 to discuss how we can best perform to your particular audience.

We do not charge a specific fee, but donations are appreciated towards the upkeep of the handbells – thank you.

St Botolph's Church Bell Ringers

Tower Bell Ringers

St Botolph's Church, Knottingley has a beautiful ring of 10 bells.

Unfortunately we have only 4 ringers.

If anyone is interested in tower bell ringing, please get in touch.

Paul Hargrave 01977 678741



SIMON COCKCROFT

D.Pod.M, M.ChS.

112 Weeland Road
Knottingley, WF11 8BG
(01977) 671791

CHIROPODIST

LOW FARM
MOT's
While-U-Wait
(No re-test fee)

Repairs & Service
65B WEELAND ROAD
KNOTTINGLEY
01977 673189

GARAGE

Community Shop

OPEN FOR MORE

Knottingley Community Shop

Opening Hours

Mon - Fri - 9.00am - 5.00pm

Saturday - 9.00am - 3.00pm

Address: Hill Top, Pontefract Rd, Knottingley WF11 8EE

Membership is free and open to those who live locally to a Community Shop store and are in receipt of a means tested benefit (e.g. JSA, ESA, Housing Benefit and Council Tax Support).

Community Shop Knottingley provides eligible members of the local community with access to high-quality, low-cost food and household products, as well as giving wrap-around support through its life-changing personal development programmes that deliver real change for individuals and communities.

Call in for your shopping or a tasty meal.





Fundraising Appeal for Invictus Games 2027

Supporting Wounded, Injured, and Sick Servicemen and Women

I write on behalf of the Knottingley Branch, Royal British Legion regarding the Invictus Games 2027, which supports wounded, injured, and sick servicemen and women.

We need your help!

Since the start of the games in 2014, the Women's Section of the RBL has funded athletes' families for travel and accommodation; this year, at the MOD's request, the RBL will also directly support the athletes.

Each athlete requires over **£26,000** for training, travel, accommodation, and support. As a community we have been given an amazing opportunity to come together and help raise this money. Let's make Yorkshire proud and get an athlete to the Invictus Games.

How you can get involved:

There are many ways that teams and individuals can get involved. I have attached a list of fund-raising ideas to inspire you. If this is not something for you, you can simply make a donation either by bank transfer or cheque. Please find details at the bottom of this letter. The fund raising for this appeal will close by 1st Sept 2026. All donations must be received before this date.

By donating, you:

- Support the recovery and rehabilitation of service members
- Enable inclusive world-class sporting events
- Involve families in the journey
- Promote respect and inclusion

Every contribution matters.

To make a direct bank transfer: **Lloyds Bank Account Details**

Name: The Knottingley Branch Royal British Legion

Account No: 81846960

Sort Code: 30-96-26

To pay by cheque:

Please make cheques payable to The Knottingley Branch Royal British Legion

Send to: 144 Womersley Road, Knottingley, WF11 0DQ

Thank you for your support

Royal British Legion Knottingley Branch

Calendar - July/August 2026

**5th SUNDAY - TRINITY 5
PARISH EUCHARIST 10.00 am**

8th Wed Listening to Scripture, 7 pm

**12th SUNDAY - TRINITY 6
PARISH EUCHARIST 10.00 am**

**19th SUNDAY - TRINITY 7
PARISH EUCHARIST 10.00 am**

**26th SUNDAY - TRINITY 8
PARISH EUCHARIST 10.00 am**

**2nd SUNDAY - TRINITY 9
TEAM EUCHARIST, St EDMUND, KELLINGTON 10.00 am**

**9th SUNDAY - TRINITY 10
PARISH EUCHARIST 10.00 am
* * * SEPTEMBER MAGAZINE COPY DATE * * ***



**16th SUNDAY - TRINITY 11
PARISH EUCHARIST 10.00 am**

**23rd SUNDAY - TRINITY 12
PARISH EUCHARIST 10.00 am**

**30th SUNDAY - TRINITY 13
PARISH EUCHARIST 10.00 am**

Many Good Deeds and Wicked Adventures



1st Knottingley Rainbows, Brownies and Guides



What a busy term Having Fun Outdoors. They collected fuel and lit camp fires, planned and cooked meals for campers, 'travelled' to different countries and lots more.

The girls also enjoyed a Good Deeds, Wicked Adventures day on Saturday 6 June when they tried new crafts, played games, worked in teams, laughed a lot and sang campfire songs.



We have been pleased to welcome a Young Leader, Immie to our Rainbows and Brownies. Also Demi is a very welcome volunteer to our Guide Unit.

At the end of term we will be saying goodbye to Katie, River, Amanda and Hannah. We are grateful for all their help and support; we will miss them very much but wish them well.



We are still in need of leaders, particularly for Rainbows from September, If anyone is interested please contact me on 07790939025.



Bottery



Club

Membership costs £1 per week per number and the draw takes place in the Parish Rooms after the Sunday morning service

3 May	47	Katherine Carr	£40
	180	Mary Bagley	£10
10 May	50	Glenis Moon	£40
	138	Sandra Ward	£10
17 May	25	Linda Brown	£40
	15	Avril Chisem	£10
24 May	21	Louise Wrigley	£40
	80	Barbara Hall	£10
31 May	61	Ann Webb	£40
	66	Lesley Tucker	£10

We would be grateful for any additional members to join our Bottery Club, all proceeds go directly to support the upkeep of St Botolph's Church.

If anyone would like to join the weekly bottery, which is £1 per number per week, please contact Sue Barlow on 07485170704 or any member of the church.

Church Funds

We gratefully acknowledge a donation for flowers from

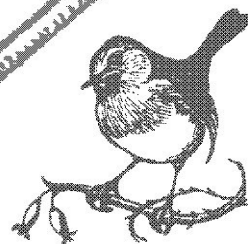
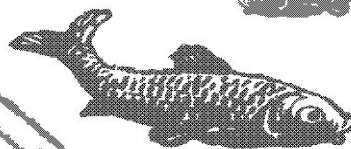
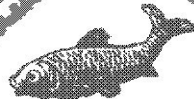
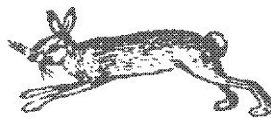
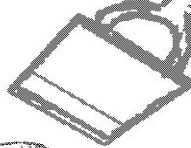
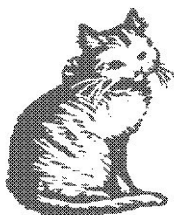
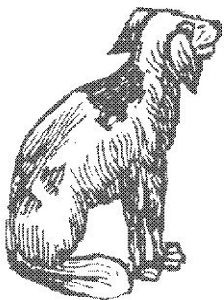
Renée in fond memory of her husband Kneale, 25 July, RIP

KNOTTINGLEY PET



& GARDEN SUPPLIES

**15 RACCA GREEN,
KNOTTINGLEY 671238**



M | L

**STUDIO
01977 690899**



Is the cost of living crisis affecting you?

With food and energy prices rising, it can be a worrying time for many of us. But we are here to help you.

The foodbank can support you with:

Providing emergency food

Offering a listening ear over a cup of tea

Support to find further help

Please call our help through hardship
freephone number 0808 208 2138
or come in and see us!

We are located at:

The Methodist Church, Ropewalk, Knottingley, WF11 9AL

Tuesday and Friday 10am – 12noon

Donate

We rely on donations!

Items we run short of

Tinned Veg/fruit, Long Life
Milk, Cordial, Tinned meat/
fish, Biscuits, Sugar,
Tinned Soup

Volunteer

We rely on volunteers and we
have some amazing people who
volunteer with Knottingley
Foodbank! If you would like to
volunteer please do
get in touch

Contact via Facebook, Instagram, Twitter or Email
manager@knottingley.foodbank.org.uk

St Botolph's Parish Giving Scheme

As reported in last month's magazine, the Parish Giving Scheme (PGS) was launched for St Botolph's in June 2020.

The Parish Giving Scheme (PGS) is an established service for managing Direct Debit donations, designed to support churches to fund their mission and ministry. It reduces the burden of work on church volunteers and provides a simple and secure service to donors.



The service is freely available to all parishes, their churches and donors, within dioceses that have chosen to participate. Uptake is growing every year, with the majority of dioceses in the Church of England - and many of their parishes - now members of PGS and experiencing the benefits.

Further details can be found here: www.parishgiving.org.uk

The PGS makes it possible for donors to:
Donate monthly, quarterly or annually by Direct Debit
Sign up to inflation-linked giving annually
Enhance your gift to your church by having Gift Aid at 25% added to your giving
Give securely and donate anonymously, if you prefer

You can set up a Direct Debit to donate regularly to St Botolph's:

**via gift form available from Janet Laycock
07790939025 or janet.laycock@yahoo.cpm**

**or directly via the Parish Giving Scheme on 0333 002 1271
(Monday to Friday, 9 am- 5 pm)**

Some useful numbers

Ash Grove Drs Surgery 01977 673141
Ash Grove Pharmacy 01977 622107
Ferrybridge Medical Centre 01977 664141
Non Emergency Medical 111
Emergency Dentist Urgent treatment 111

Childline: you can talk to us about anything, call us on 0800 1111 or chat to us online.

Women: can call The Freephone National Domestic Abuse Helpline, run by Refuge on 0808 2000 247 for free at any time, day or night. The staff will offer confidential, non-judgemental information and support

Men can call Respect Men's Advice Line on 0808 8010 327 (Monday to Friday 10am to 8pm), or visit the webchat at Men's Advice Line (Wednesday 10am to 11:30am and 2pm to 4pm) for non-judgemental information and support

Men can also call ManKind on 0182 3334 244 (Monday to Friday, 10am to 4pm)

If you identify as LGBT+ you can call Galop on 0800 999 5428 for emotional and practical support

Non Emergency Number 101

You should call 101 if you want to talk to your local police officer, get crime prevention advice, or report a crime that does not need an emergency response, for example: if your car has been stolen. your property has been damaged. you suspect drug use or dealing.

Emergency 112 can use this on mobiles also landline world wide; equivalent to 999

Emergency Gas Number for gas leaks or you can smell gas. 0800 111 999

Fancy a cuppa?

The 3rd Saturday of each month

18 July & 15 August 2026

10am until 12 noon

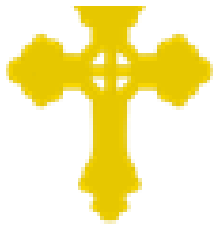
at

The Knottingley Club



Meet for a bacon butty and a cuppa
With your local British Legion





St Edward the Confessor

From the parishes of Ferrybridge and Brotherton and Byram



Our usual service times are below:

Sunday

8am	Said Holy Communion	St Andrew
9.15am	Parish Eucharist	St Edward the Confessor
11.00am	Parish Eucharist	St Andrew

Wednesday

9.15 am	Eucharist	St Edward the Confessor
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Thursday

10.00 am	Eucharist	St Andrew
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We now hold our Sunday evening services. Their format will vary, more information will be found on our Facebook pages and website.

1st Sunday of the month	St Edward the Confessor
3rd Sunday of the month	St Andrew

Facebook: St Edward the Confessor, Brotherton.

Facebook: St Andrew's Church, Ferrybridge

Website: www.stedwardsbrotherton.co.uk

Website: www.standrewsferrybridge.co.uk

Events

26 July Sunday Social, 1 - 3pm

30 August Sunday Social, 1 - 3pm

Brotherton Parish Hall (last Sunday of the month)

Everyone welcome

To arrange weddings or baptisms please contact Mother Sharon.

God Bless

Mthr Sharon Brown MA SCP

Team Rector of the parishes of Ferrybridge, Brotherton, Knottingley, Kellington & Whitley with Eggborough, and Womersley.

New Vicarage

Pontefract Rd

Ferrybridge

WF11 8PN

Tel: 01977 671415

Womersley

Church of St Martin

Sunday Mass 11am

Arrangements for Baptisms and Weddings
contact Mother Sharon Brown 01977 671415



Events

4 July Coffee Morning with various stalls, 10.30 am

1 August Coffee Morning with various stalls, 10.30 am

Kellington, Eggborough and Whitley

Church of St Edmund King and Martyr

Sunday Parish Eucharist 9.30 am

2 August Team Eucharist 10 am

Please come along and join us



Florence Nightingale (1820 - 1910)

We celebrate the life of Florence Nightingale on 13 August. She was an English social reformer, statistician and the founder of modern nursing. . She rose to fame during the Crimean War when she transformed a notoriously unsanitary military hospital into a clean, healing environment, dramatically reducing patient death rates.

The "Lady with the Lamp": During the Crimean War, she earned this legendary nickname from soldiers because she would carry a lamp while making late-night rounds to comfort and check on the wounded.

Founder of Modern Nursing: She transformed nursing from a disreputable job into a highly respected, disciplined profession for women. In 1860, she established the world's first official professional nursing school at St Thomas' Hospital in London.

Pioneer of Hospital Sanitation: Nightingale recognized that hospitals were actively making patients sicker. She instituted strict hygiene measures, such as frequent handwashing, proper ventilation, and separating beds, which quickly became global healthcare standards.

Statistical Innovator: She was a brilliant statistician and one of the first people to use data visualization, inventing an early version of the pie chart to prove that poor hygiene was killing more soldiers than actual battle wounds.



What the Transfiguration Teaches Us About Jesus: A Sermon on Luke 9:28-36

“This is my Son, my Chosen; listen to him!” (Luke 9:35)

The transfiguration is not just a miraculous moment for Jesus, and not just a mountaintop experience for his three closest disciples. It is also a story that teaches us a great deal about who Jesus is.

The Transfiguration Connects Jesus to the Old Testament

First, this story connects Jesus to the Old Testament, to Moses and Elijah and to Mount Sinai, and to the Exodus. This is a critical story for that reason, because it shows us so clearly that Jesus is the fulfillment of the Old Testament promise.

Jesus goes up this mountain not just to be transfigured, but also to meet with Moses and Elijah.

The entire Old Testament ends by reminding us of Moses and Elijah. First, we are reminded to obey the teaching of Moses, the teaching that he received on a mountain – The Ten Commandments. And then, we are told that the Lord will send the prophet Elijah before the great and terrible day of the Lord.

Elijah, remember, is a great prophet and miracle-worker who never died. He was famously taken directly to heaven on a chariot of fire. And so there was always the belief that he would return before the long-awaited Messiah. Oh, and here’s an interesting fact: Elijah is the only person in the Old Testament to return to Mount Horeb, after Moses and his generation had left that same mountain several centuries before.

Moses and Elijah are back on a mountain, this time meeting with Jesus, and speaking to him about his departure. But the Greek word used here for “departure” is a familiar one – it is “exodus.” Moses and Elijah are literally speaking to Jesus about his exodus, which he was about to accomplish at Jerusalem. It is a new exodus. And just like Moses led God’s people out of slavery to the promised land, Jesus will lead God’s people out of slavery to sin and to the promised land of heaven. That is what he will accomplish at Jerusalem, on the cross and in the resurrection.

The story of the Transfiguration connects all sorts of dots between the Old and New Testaments, and becomes a key story

to teach us about Jesus. This is the first reason why it would be a good one to use to teach about Jesus.

The Transfiguration Shows us that There Is Life After Death

The second reason this is such an important story about Jesus is that this story shows us, even before Jesus' death and resurrection, that there is life after death.

Moses and Elijah appearing to Jesus is not an accident. Their appearance teaches us something about the afterlife.

Moses and Elijah have both been gone for centuries, but the way they left this earth was significant.

Elijah had a very interesting death. He didn't actually die, but was taken in a chariot of fire straight to heaven.

But what about Moses? Well, Deuteronomy tells us that Moses did die, unlike Elijah. Moses died after speaking with God on the top of a mountain, and after being shown the Promised Land. He would not be able to lead them there, because of the sin he committed in the wilderness, but the Lord shows it to him. And then, when he dies, the Lord himself buries this great man, but no one knows where. But he clearly dies, with the Lord at his side.

Elijah's story tells us of heaven. But if only Elijah appeared to Jesus, we could say it was because he never died. Since Moses also appeared to Jesus, we can see that there is life even after we die.

Heaven, in other words, is real. And death does not end our relationship with God, even before Jesus. Life-after-death is for real, and Moses and Elijah appearing in this story is proof of it.

Of course, our exodus to heaven still needs a new Moses: someone to lead us there. And that someone is Jesus, the new Moses. He will lead us through death to eternal life by dying himself, and then being raised. But before he does that, he himself is reminded of where all of this suffering is headed – to eternal glory. His transfiguration teaches us that.

The Transfiguration Reveals Jesus to Be the Son of God

The Transfiguration teaches us that life after death is very real. And this story connects Jesus to the Old Testament and to the promises made there. And then, there is one more thing that this story teaches us about Jesus:

This story shows us that Jesus is no ordinary person. He is more than a great prophet. He is more than the promised Messiah. As great as Moses and Elijah are, Jesus is greater. Because Jesus is God's Son, the Chosen One. And the Transfiguration gives Peter, James, and John – and all of us – a glimpse of what that means. They see Jesus, even if for just a moment, with his glory unveiled. And they share this experience with us.

Jesus is God, in other words. They are one and the same. He became flesh and dwelled among us, it is true. He was arrested and tortured and crucified, to be sure. He emptied himself of his divinity, as scripture reminds us, and became obedient, obedient to death, even death on a cross. And all for our sake. But we must never forget his divinity, that he is the Son of God, or the whole story crumbles.

Plenty of people have died for what they believe in. Plenty have evendied for others. They are called heroes, and rightly so. But their deaths did not take away the sting of death for us. They did not have that in their power. Only the Son of God has that power. The ability to take away the sting of death forever. If Jesus is not God, then there is no good news that still matters. There is no gospel. No one else could do what needed to be done, except for the very Son of God.

The Transfiguration takes place at an important time in the gospels. It is right after Jesus has taught his disciples that he must suffer and die, before being raised from the dead. Eight days after that, our gospel teaches us, Jesus took with him Peter and John and James, and went up the mountain to pray. And to be transfigured. And to speak with Moses and Elijah about his exodus. And to have a voice from heaven say: "This is my Son, my Chosen; listen to him!" Jesus is God's Son. The story of Jesus hangs on his divinity, and the story of the Transfiguration shows us that divinity.

So let us stay close to Jesus, in thought, word, and deed. And let us follow him through the mountains and valleys of our lives. Until that blessed day when we, too, will see the Son of God in his resurrected, transfigured glory. When every knee will bend and every tongue confess that Jesus is Lord, to the glory of the Father.

St Botolph's Parish Room

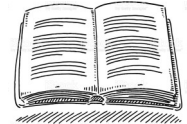
Monday Judo

Tuesday Saviour Trust
Rainbows, Brownies and Guides
Hand Bells

Wednesday Homestart - parent and toddler

Thursday Friends of St Botolph's (second Thursday)
Lunch Club (fourth Thursday)
Judo

Church Rotas



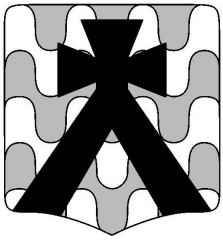
5 July	Jackie	Diannne	Jackie
12 July	Glenis	Ann	Colin
19 July	Sheila	Rita	Sheila
26 July	Renée	Edna	Janice
2 August	Team Service at St Edmund's, Kellington, 10 am		
9 August	Glenis	Ann	Mark
16 August	Sheila	Rita	Ellie
23 August	Jackie	Dianne	Jackie
30 August	Renée	Edna	Colin

IN MEMORIAM



On these days of July please pray for the repose of the souls of:

1	Selina Harrison	1985	17	Albert Reynolds	1978
	Ena Vivian Littlewood			Albert Blakeston	1982
		2002		Philip Olaf Young	1996
2	Phyllis Horton	1984	18	Luke Barker (infant)	1994
	Joseph Smith	1964	19	Frank Strutt	2017
3	David Peter Surtees	1980		Eric Moon	2018
	Betty Horton	1994	20	Cynthia Wilson	1977
4	Ethel Chudleigh	1969		Emily Jane Sutton	1982
5	Ada Winifred Brown	1974		Albert Conway Haigh	2007
	Maureen Henry	1999	21	Christopher Cawthorn	
6	David Leslie Young	1995			1946
	Harriet Ann Sellers	1964		Edith Janet Webster	1965
7	Margaret Fuller	1974		General Redvers Barker	
	Ralph Dawson	1982			1983
	Mollie Rogers	1996	22	Jennie Dowson	1996
	Louisa (Louie) Clarkson			Anne Draper	2018
		2007	23	Dudley Pearson England	
9	John Eric Thornton	2004			1986
	Eric Shaw	2006		Sidney (Jim) Edwards	
	William John Round	2014			2001
10	George William		24	Thomas Lawrence	
	Hepworth	1983		Chapman	1999
	Geoffrey Brian		25	Kneale Huby	1986
	Schofield	1994		Mary Emily Harland	2015
	Olive Fletcher	2006	26	Fredrick C. Sellers	1968
11	Jack Tucker	1996	27	Dorothy Irene	
13	Tom Rogers	1984		Austerberry	2005
14	Albert Harland	1964	29	Robert Crabtree	1991
	Jane Burden	1982		Stepan Lukiv	2012
15	Nathan John Huscroft				
		1988			
16	George Leslie Bell	1997			



From the

Wedding

2 June Kerry Christine Bennett and
Tomas James Jones



May God bless this marriage and may their love for each other continue to grow.

Funeral

3 June Sheila Hoyles 91 yrs St B

May she rest in peace and rise in glory

Perhaps

Perhaps, if we could see
The splendour of the land
To which our loved ones are called from you
and me,
We'd understand.

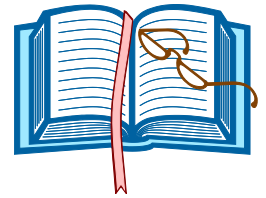
Perhaps, if we could hear
The welcome they receive
From old familiar voices all so dear,
We would not grieve.

Perhaps, if we could know
the reason why they went,
we'd smile – and wipe away the tears that flow:
And we'd wait content.



Parish Registers

IN MEMORIAM



On these days of August please pray for the repose of the souls of:

1	Thomas Carr	1967	19	George Wadsworth	1966
2	Edward Cockcroft	1993		William Moon	1988
3	Betty Metcalfe	1998		John Frost	1997
5	David Poskitt	2016		Granville Daw	2006
7	Edna Heald	1989		Paul Raynor	2024
	Mollie Ridge	1999	20	Bertha Robinson	1996
8	Jacqueline Annot Smith	1980	21	Dorothy Suggett	1960
	Jamie Robert Kowalczyk	2002	22	Roland Alan Collins	1956
	Beatrice Alice Teal	1997		Percy Tate	1981
10	Joseph Frederick Rhodes	1949	23	William Shaw	1994
	Thomas Hughes	2016	26	Hilda Morrell	1988
11	James Bartle-Smith	1996	27	Winifred Jane	
	Patricia Mary			Hambrook	1987
	Waddington	2017	28	Pete Etherington	1997
13	Elsie Burton	1992		Granville Crabtree	1997
14	Eva Webster Reynolds	1995	29	Henry Banfield Probert	1978
	Leonard Stephen			Frank Hughes	1998
	Hodgson	2000	30	Charles Edward Shaw	1980
15	Agnes Hartley	1942		Albert Murgatroyd	1987
	Albert Adams	2003	31	Diana, Princess of Wales	1997
	James Edward Betchette	2008			
16	Richard Elliot	1978			
	Alice Tate	1988			
	Eileen Patricia Hall	1992			
17	Edith Rhodes	1961			
18	James Fawcett Harker	1970			



**Holy Days and Commemorations
July**

2 Visit of BVM to Elizabeth
3 Thomas the Apostle
5 TRINITY 5
6 Thomas More, scholar, bishop
10 General Synod meet in York
11 Benedict of Nursia, abbot
12 TRINITY 6
14 John Keble, poet 1866
15 Swithun c 862
16 Osmund, bishop 1099
19 TRINITY 7
20 Margaret of Antioch, martyr
22 Mary Magdalene
25 James the Apostle
26 TRINITY 8
29 Mary, Martha and Lazarus
30 William Wilberforce
31 Ignatius 1556

August

2 TRINITY 9
5 Oswald, king, martyr 642
6 The Transfiguration of Our Lord
8 Dominic, priest 1221
9 TRINITY 10
11 Clare of Assisi 1253
13 Florence Nightingale
15 The Blessed Virgin Mary
16 TRINITY 11
20 Wiliam and Catherine Booth
23 TRINITY 12
24 Bartholomew the Apostle
29 The beheading of John the Baptist
30 TRINITY 13

**23 August
TRINITY 12
Isaiah 51: 1-6
Romans 12: 1-8
Matthew 16: 13-20**

**30 August
TRINITY 13
Jeremiah 15: 15-21
Romans 12: 9-21
Matthew 16: 21-28**

Eucharist Readings

**5 July
TRINITY 5
Zechariah 9:9-12
Romans 7:15-25a
Matthew 11:16-19,25-30**

**12 July
TRINITY 6
Isaiah 55:10-13
Romans 8:1-11
Matthew 13:1-9, 18-13**

**19 July
TRINITY 7
Wis 12:13,16-19 or
Isaiah 44:6-8
Romans 8:12-25
Matthew 13:24-30,36-43**

**26 July
TRINITY 8
1 Kings 3:5-12
Romans 8: 26-39
Matthew 13:31-33,44-52**

**2 August
TRINITY 9
Team Service**

**9 August
TRINITY 10
1 Kings 19:9-18
Romans 10:5-15
Matthew 14:22-33**

**16 August
TRINITY 11
Isaiah 56: 1,6-8
Romans 11:1-2a,29-32
Matthew 15: 21-28**

STOP PRESS

Listening to God in the Scripture – a time to pause and reflect – experience Ignatius Spirituality with Lectio Divina based on the Gospel passage Luke 23 verses 39 to 43.

Luke 23:39-43 New International Version

³⁹ One of the criminals who hung there hurled insults at him: “Aren’t you the Messiah? Save yourself and us!”

⁴⁰ But the other criminal rebuked him. “Don’t you fear God,” he said, “since you are under the same sentence? ⁴¹ We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.”

⁴² Then he said, “Jesus, remember me when you come into your kingdom.”

⁴³ Jesus answered him, “Truly I tell you, today you will be with me in paradise.”

Everyone welcome, come to one or all of the sessions led by Reverend Jo Byrne

Wednesdays at 7pm

24th June St Andrew, Ferrybridge

1st July St Edmund, Kellington

8th July St Botolph, Knottingley

15th July St Martin, Womersley

22nd July St Edward, Brotherton



LECTIO DIVINA

Reading the Scripture

Reflecting on the Meaning

Responding through Prayer

Resting in God

Responding in Action

Knottingley, St Botolph's Church
in the Parish Room

Lunch Club
Fourth Thursday of the month
12 noon



Tickets £6 available from Linda

Friends of St Botolph's
in the Parish Room
Knit and Natter
Second and fourth Thursdays of the
month
1 - 3 pm



Knit & Natter

All welcome

**The Parish Room is available
for hire for
Parties or Meetings
at a reasonable rate
Ring 673463
for bookings**